

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

May 23, 2014

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

**DATE:** Thursday, May 29, 2014

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. OSHA Report
2. Correctional Work Center Report
3. Juvenile Detention Report
  - (a) Contract HDT00527 With Department of Children's Services
4. Drug Court Report
5. PAWS Report
6. Ambulance Service Report
7. Fire/Rescue Report
8. Emergency Management Agency Report
9. Sheriff's Department Report
10. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Tharrel Kast  
Lisa Nolen  
Larry Farley

Dan Goode  
Bernard Salandy  
Media  
Lynn Duke  
Mary Schneider  
Brian Robertson

Jeff Davidson  
Robert Arnold  
Mike Nunley  
Michael Gregory  
Lee Harris  
Megan Chaffin